Agricultural Resource Management Division 94 Harvest Lane, Williston, VT 05495
[phone] (802) 828-1702 [fax] (802) 828-1410
AGENCY OF AGRICULTURE, FOOD \& MARKETS

LARGE FARM OPERATION PERMIT PROGRAM (6 V.S.A. SECTION 215)
Appendix C: Water Withdrawal and Use Report
I. Farm Information

Business Name $\qquad$ Farm \# $\qquad$ - $\qquad$

Email $\qquad$ Cell \# ( $\qquad$ - $\qquad$

LFO Permit \# $\qquad$
II. Report Information

Reporting Year $\qquad$ Date Report Submitted $\qquad$

Report Prepared by $\qquad$

## III. LFO Annual Water Withdrawal and Use Report Certification

I, $\qquad$ , certify that the information contained in this WaterWithdrawal and
Use Report is, to the best of my knowledge and belief, true, accurate and complete, and I may be subject to the criminal sanctions of 13 V.S.A. $\S 3016$ for false, misleading, or untrue representations on this form and on other documents associated with of Annual Compliance Reporting.
$\qquad$ Date: $\qquad$







| November |  | Wash Water |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (\# Per Day) | \# Milkers <br> \& Dry Cows |  | \# Milk Produced |  | Not Recycled | Recycled |  | \# Heifers \& Youngstock |  |  | Gallons Per Day |
| Drinking Water |  | X 30 |  |  |  |  | + |  | X 10 | $=$ |  |
|  |  | -OR- |  | x 0.5 |  |  |  |  |  |  |  |
| Parlor <br> Wash <br> Water |  |  |  |  | X 4.5 |  |  |  |  | = |  |
|  |  |  |  |  | - OR - | $\times 2.3$ |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | + |  |
|  |  |  |  |  |  |  |  | Combined Total <br> Water Use <br> (Gallons Per Day) |  |  |  |


| December |  |  |  |  | Wash Water |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| (\# Per Day) | \# Milkers <br> \& Dry Cows |  | \# Milk Produced |  | Not Recycled | Recycled |  | \# Heifers \& Youngstock |  |  | Gallons Per Day |
| Drinking Water |  | X 30 |  |  |  |  | + |  | X 10 | $=$ |  |
|  |  | -OR- |  | x 0.5 |  |  |  |  |  |  |  |
| Parlor <br> Wash <br> Water |  |  |  |  | X 4.5 |  |  |  |  | = |  |
|  |  |  |  |  | - OR - | $\times 2.3$ |  |  |  |  |  |
|  + <br> Combined Total  <br> Water Use  <br> (Gallons Per Day)  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

